

Regular Board Meeting

Media Center

Maywood Board of Education

1 Tiger Drive

Monday, February 9, 2026

Maywood, NE 69038

1. Call to Order

The regular meeting of the Maywood Board of Education was called to order at 7:00 p.m. The Open Meetings Act is posted in the Media Center and notice of the meeting was published in the Valley Voice and posted at the Maywood Post Office, Henderson State Bank, Village Market, and Maywood Public Schools.

2. Board Member Attendance

It was moved by Marty Schurr and seconded by Darren Sellers to excuse Thomas Worth and Sheri Hartley from the February 9, 2026 regular board meeting.

Yea: 4, No: 0

3. Community Input

There was no Community Input.

4. Board of Education Reports

4.1 Board Report - There was no Board report.

4.2 Principal Report – Mr. McCain reported the upcoming events at school. Parent-Teacher conferences went well. The book fair during the Conferences was well received and successful. At the last teacher in-service discussion continued on school improvement goals for the next five-year cycle. Instructional strategies were also reviewed and plan to be focused on. The last item shared with the Board were recent successes by students at MPS.

4.3 Superintendent Report –Mr. Bejot reported to the Board information on the State Budget, the Triennial Assessment, an update on National Insurance Services. School Improvement was the last item that was reported to the Board.

5. Consent Agenda

5.1 Minutes of the previous board meeting

5.2 Financial report and payment of bills

It was moved by Marty Schurr and seconded by Jason Johnson to approve the consent agenda with the following items: approve the agenda, minutes from the regular board meeting on January 12, 2026, and claims as follows:

General Fund checks #7742 to #7779 in the amount of \$70,937.58
Lunch Fund checks #6592 to #6599 in the amount of \$13,555.85
Petty Cash checks #6215 to #6219 in the amount of \$2,838.52
Activity Fund checks #3888 to #3932 in the amount of \$18,368.18
Payroll total is \$264,966.34 including checks #7733 to #7741 in the amount of \$45,929.41 and lunch payroll in the amount of \$9,449.56
For a Grand total of \$370,666.47

Yea: 4, No: 0

General Fund claims include: Ag Valley Coop \$10,265.00, The Archway \$115.00, Budke Powersports \$1,348.96, CAMAS Publishing \$115.82, Capital Business Systems Inc. \$119.72, Capital Business Systems Inc. \$683.03, City of Curtis \$2,788.19, Consolidated Telephone \$395.02, Cornhusker International \$1,292.62, Dana F. Cole & Company, LLP \$3,030.00, Eakes Office Equipment \$139.60, ECOLAB Pest Elimination \$109.18, ESU#16 \$76.65, ESU#15 \$21,535.75, Follett Content Solutions, LLC \$2,937.66, Follett Software, LLC \$1,354.04, Great Plains Tire & Service \$2,785.50, Guynan Machine & Steel Inc. \$572.80, Hayes Center Public School \$3,907.06, Ideal Linen/Bluffs Facility Solutions \$120.00, Jaymar \$123.85, JMC \$4,757.56, Medicine Creek Chamber of Commerce \$100.00, Menards NP \$248.30, NASB \$3,250.00, NASB ALICAP \$3,139.00, Nebraska Safety Center \$125.00, PV Business Solutions \$298.50, Quadient Finance USA \$546.70, Quadient Leasing USA \$214.59, Rubber Stamps Unlimited, Inc. \$30.25, US Bank \$1,511.43, USI \$263.11, Ventriss Learning Inc. \$160.00, Verizon Business \$121.59, Verizon Wireless \$40.01, Village of Maywood \$516.09, Katie Werkmeister \$1,800.00
Lunch Fund claims include: Cash Wa \$3,211.93, Eakes Office Supply \$360.02, Hiland Dairy \$866.04, Mid Nebraska Ice, Inc. \$612.66, Sysco Lincoln \$3,615.86, Town & Country Market \$109.59, US Foods Inc Division #2365 \$4,776.35, Eugene Eisenhauer \$3.40
Petty Cash Fund claims include: Navigate 360 LLC \$1,126.50, Sandy Hill Meats \$1,166.00, Comeca Camp and Recreation Center \$442.00, Kim Stengel \$95.17, Maywood Post Office \$8.85
Activity Fund claims include: Cash for gate fee – Henderson State Bank \$400.00, Cash for Concessions – Henderson State Bank \$500.00, Shawn Sullivan \$150.00, Chris Miller \$150.00, Jenna Miller \$150.00, Drew Messersmith \$70.00, Evan Messersmith \$70.00, Perkins County High School \$200.00, Cambridge “C” Club \$50.00, BSN Sports \$32.04, Cash Wa \$650.46, Country Inn & Suites \$277.00, Johnson Fruit \$4,080.00, NCTA \$85.68, PepsiCo Beverage Sales LLC \$54.82, Pro Printing and Graphics \$102.94, Cameron Sonnenfeld \$60.00, US Bank \$1,651.62, UNK \$60.00, Zimmerman Printing & Shirt Shack \$1,037.00, Alicia Small \$96.92, Cash for gate – Henderson State Bank \$400.00, Cash for Concessions – Henderson State Bank \$500.00, Jayce Dueland \$150.00, Josh Deines \$150.00, Nolan Wetovick \$150.00, Drew Messersmith \$70.00, Evan Messersmith \$70.00, Harco Athletic Reconditioning, Inc. \$3,317.00, SCC-Lincoln \$200.00, Fort Hayes State University \$200.00, Cash for gate fee – Henderson State Bank \$400.00, Cash for Concessions – Henderson State Bank \$500.00, Aaron Weismann \$187.50, Colin Swedburg \$187.50, Kaden Lakin \$187.50, Cash for gate fee – Henderson State Bank

\$400.00, Cash for Concessions – Henderson State Bank \$500.00, Josh Deines \$150.00, Alex Harms \$150.00, David Jobman \$150.00, Drew Messersmith \$80.00, Evan Messersmith \$80.00, Wallace Schools \$40.00, Nebraska Council on Economic Education \$220.00

Business Items

- 6.1 It was moved by Barb Fritsche and seconded by Jason Johnson to approve membership to NASB for 2026-2027 at a cost of \$3,250.00.

Yea: 4, No: 0

- 6.2 It was moved by Marty Schurr and seconded by Darren Sellers to approve the 2024-2025 Maywood Annual Report.

Yea: 4, No: 0

- 6.3 It was moved by Marty Schurr and seconded by Darren Sellers to approve the Maywood 2026-2027 School Calendar B.

Yea: 4, No: 0

- 6.4 It was moved by Jason Johnson and seconded by Darren Sellers to approve the ESU 16 contract for distance education, maintenance, and audiology services for 2026-2027 in the amount of \$23,000.00.

Yea: 4, No: 0

- 6.5 It was moved by Marty Schurr and seconded by Darren Sellers to approve contract #2 with Armor Vu Defense for 16 mil window films at a cost of \$11,569.25.

Yea: 4, No: 0

7. Adjourn

It was moved by Marty Schurr and seconded by Jason Johnson to adjourn the meeting at 7:46 p.m. and to set the next regular board meeting for March 9, 2026 at 7:00 p.m. in the High School Library.

Yea: 4, No: 0

